The format for Self-appraisal for teachers

UNION CHRISTIAN COLLEGE, ALUVA Internal Quality Assurance Cell (IQAC)

Self-Assessment (Yearly)
Academic Year

(To submitted by June 30 Every Year) [Academic Year -1 June to 31st May]

PART A: GENERAL INFORMATION

| 1 | Name (In Block Letters) | | | | |
|---|--------------------------------|--|------|-----------------------|-------------------|
| 2 | Department | | | | |
| 3 | Designation | | : | | |
| 4 | Date of last Prom | notion | : | | |
| 5 | Next Promotion | Due | : | | |
| 6 | Permanent Addre | ess (with Pincode) | : | | |
| | Telephone No. | | | | |
| | Email | | | | |
| 8 | | d any degree or fresh cations during the year | : | | |
| 9 | Academic Staff (| College Orientation/Refre | eshe | r Course attended dur | ing the year : |
| | e of the Course/ ner School | Place | Du | ıration | Sponsoring Agency |
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CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give Semester-wise details, where necessary)

| S.No. | Course/Paper | Level | Mode of teaching* | No. of classes per week allotted | No. of classes conducted | % of Classes/ Practicals taken as per documented record |
|-------|--------------|-------|-------------------|---|--------------------------------|---|
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^{*}Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

| (a) | Classes taken (%) | |
|-----|-------------------------------------|--|
| (b) | Teaching Load in excess of UGC norm | |
| | | |

(ii) Reading/Instructional material consulted and additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|-------|--------------|-----------|------------|------------------------------------|
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(iii) Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course improvement etc.

| S.No. | Short Description | Remarks |
|-------|-------------------|---------|
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(iv) Examination Duties assigned and Performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | Remarks |
|-------|----------------------------|------------------------|---------------------------------|---------|
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CATEGORY II: CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following:

| S.No. | | Type of Activity | Average Hrs./Week | Remarks |
|-------|------|--|--|---------|
| | i. | Extension, Co-curricular & field based activities | | |
| | | | | |
| | ii. | Contribution to Company Life | Vacalay/Comparton mice | |
| | 11. | Contribution to Corporate Life and Management of the Institution | Yearly/ Semester wise responsibilities | |
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| | iii. | Professional Development Activities | | |
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CATEGORY III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A. Published Papers in Journals

| S.No. | Title with page Nos. | Journal | ISSN / ISBN No. | Whether peer reviewed. Impact Factor, if any | No. of Co- authors | Whether you are the main author | Remarks |
|-------|----------------------|---------|--------------------|---|--------------------------|--|---------|
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B. (i) Articles / Chapters published in Books

| S.No. | Title with page Nos. | Book Title, Editor & Publisher | ISSN / ISBN No. | Whether peer reviewed. | No. of Co- authors | Whether you are the main author | Remarks |
|-------|-------------------------|---|--------------------|------------------------------|--------------------------|--|---------|
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(ii) Full Papers in Conference Proceedings

| S.No. | Title with page Nos. | Details of Conference Publication | ISSN / ISBN No. | No. of Co- authors | Whether you are the main author | Remarks |
|-------|-------------------------|---|--------------------|--------------------------|--|---------|
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(iii) Books Published as single Author or as Editor

| S.No. | Title with page Nos. | Type of Book & Author- ship | Publisher & ISSN / ISBN No. | Whether peer reviewed. | No. of Co- authors | Whether you are the main author | Remarks |
|-------|-------------------------|--------------------------------------|-----------------------------------|------------------------------|--------------------------|--|---------|
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III. C. Ongoing and Completed Research Projects and Consultancies

(c) (i & ii) Ongoing Projects / Consultancies

| S.No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. Lakh) | Remarks |
|-------|-------|--------|--------|-------------------------------------|---------|
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(c) (iii & iv) Completed Projects / Consultancies

| S.No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. Lakh) | Whether policy document/ patent as outcome | Remarks |
|-------|-------|--------|--------|--|--|---------|
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D. Research Guidance

| | S.No. | Number Enrolled | Thesis Submitted | Degree awarded | Remarks |
|----|-----------|--------------------|------------------|-------------------|---------|
| i. | M.Phil or | | | | |

| equivalent | | |
|-------------|--|--|
| ii. Ph.D or | | |
| equivalent | | |

E. (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, faculty development Programmes (not less than one week duration)

| S.No. | Programme | Duration | Organised by | Remarks |
|-------|-----------|----------|--------------|---------|
| | | | | |
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E. (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the paper presented | Title of Conference/ Seminar | Organised by | Whether International/ National/State/ Regional/College or University level | Remarks |
|-------|------------------------------|------------------------------------|-----------------|---|---------|
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E. (iii) Invited Lectures and Chairmanships at National or International Conference/Seminar etc.

| S.No. | Title of the Lecture/ Academic Session | Title of Conference/ Seminar | Organised by | Whether International/ National | Remarks |
|-------|---|------------------------------------|-----------------|---------------------------------------|---------|
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OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc., not mentioned earlier.

| S.No. | Details (Mention Year, value etc. where relevant) | | |
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LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc., wherever necessary)

| 1. | 6. | |
|----|-----|--|
| 2. | 7. | |
| 3. | 8. | |
| 4. | 9. | |
| 5. | 10. | |

Signature of the Faculty with Designation

Signature of HOD/

Place & Date